



**June 1-3, 2018**  
**PIEDMONT-APPALACHIAN**  
**COLLEGE OF COMMISSIONER SCIENCE**  
**REGISTRATION FORM**

**NOTE: If April 30<sup>th</sup> HAS PASSED AND YOU NEED TO REGISTER,  
 CALL**

**Form IS Compatible for Completing Using Your Computer**

**PLEASE PRINT BOTH PAGES AFTER COMPLETION TO MAIL TO PALMETTO COUNCIL WITH PAYMENT**

**Form may be Faxed or emailed if Payment info included. See email address on next page of Registration Form**

**PLEASE PRINT OR TYPE**

Name \_\_\_\_\_ Name Called \_\_\_\_\_  
 Name as you would like it to appear on your certificate: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Email Address \_\_\_\_\_  
 Gender: Male \_\_\_\_\_ Female \_\_\_\_\_  
 Emergency Contact \_\_\_\_\_ Phone \_\_\_\_\_  
 Your Council Name (not the name of your district) \_\_\_\_\_  
 In what Scouting position(s) are you currently registered? \_\_\_\_\_  
 Prior attendee of PACCS? Yes \_\_\_\_\_ No \_\_\_\_\_ Year \_\_\_\_\_ Program Completed \_\_\_\_\_  
 Do you have any physical needs, disabilities or requirements? If so, please describe how the staff can help accommodate your needs. \_\_\_\_\_  
 Do you have a specific request for a roommate? If so, please state their name. \_\_\_\_\_

**\*\* Again This Year\*\* Room Assignments will be TWO to a room.**

**Select area in which you wish to be enrolled:**

- \_\_\_\_\_ Bachelor of Commissioner Science (1<sup>st</sup> Year) \*
- \_\_\_\_\_ Master of Commissioner Science (2<sup>nd</sup> Year) \*\*
- \_\_\_\_\_ Cub and Boy Scout Roundtable/Huddle Program
- \_\_\_\_\_ Roundtable Bachelor of Commissioner (1<sup>st</sup> Year)
- \_\_\_\_\_ Candidate for Doctor of Commissioner Science (3<sup>rd</sup> Year) \*\*\*
- \_\_\_\_\_ Doctor of Commissioner Science (4<sup>th</sup> Year) (Receiving your degree & neckerchief this year)
- \_\_\_\_\_ Continuing Education (Certificate) (Prerequisite: Any Year)
- \_\_\_\_\_ Staff (serving on staff and attending classes) Which staff are you serving on? \_\_\_\_\_
- \_\_\_\_\_ Staff Only

\*If you have not attended PACCS, but have finished the requirements for this course in your home council, you may provide documentation or validation by your Council Commissioner for this Degree and enroll at the Masters level. Please indicate if this is the case.

\*\*For Master's degree equivalency credit, you must submit valid documentation of your participation in another college. (A copy of your certificate of completion must be submitted with this form.)

\*\*\*Special note for 3<sup>rd</sup> year Candidate students. Please come to this class prepared with 3 or 4 ideas for a doctoral study project

**IF YOU ARE REGISTERING FOR THE WEEKEND OPTION(S) PLEASE REMEMBER TO BRING Parts A&B OF MEDICAL FORM**

**EXHIBITS**

Will you be bringing an exhibit? Yes \_\_\_ No \_\_\_ If yes, describe exhibit and space requirement \_\_\_\_\_

**FEE Room Assignments will be TWO to a room.**

**If you plan to stay off Campus, the Saturday Only Fee applies.**

**PLEASE NOTE THAT THE ONE NIGHT OPTION IS FOR A FRIDAY NIGHT ONLY**

Please indicate your expected arrival (day and time) --- DAY \_\_\_\_\_ TIME \_\_\_\_\_

<b>Weekend Fee</b> (to stay two nights)	\$	Fee will be <b>\$110.00</b> , includes all meals Saturday and Sunday Breakfast
<b>Two-day Fee</b> (Friday Night Only)	\$	Fee will be <b>\$90.00</b> , includes breakfast & lunch on Saturday
<b>Saturday Participant only</b>	\$	Fee will be <b>\$45.00</b> , includes Lunch on Saturday
<b>TOTAL REGISTRATION FEE</b>	\$	

PACCS ACTIVITY SHIRTS (Navy & White)		(indicate the number desired of each gender/size combination)			
Size	Cost/Shirt	# of Male Shirts Short-Sleeve	# of Female Shirts Short-Sleeve		TOTAL \$\$\$
Small	\$26.00				\$
Medium	\$26.00				\$
Large	\$26.00				\$
X-Large	\$26.00				\$
2X-Large	\$28.00				\$
3X-Large	\$29.00				\$
4X-Large	\$30.00				\$
5X-Large	\$31.00				\$
6X-Large	\$32.00				\$
<b>TOTAL SHIRT COST &gt;&gt;</b>					<b>\$</b>

**TOTAL ENCLOSED (Registration Fee + Shirt Cost) = \$ \_\_\_\_\_**

Or CC No. \_\_\_\_\_ Exp Date \_\_\_\_\_

MasterCard \_\_\_\_\_ Visa \_\_\_\_\_

**IF you pay by Credit Card you may fax the registration to 864-585-7751 Attn: Morgan or you may email it to Morgan at [mhawkins@bsamail.org](mailto:mhawkins@bsamail.org).**

⇒ NO GUARANTEE OF ACTIVITY SHIRT UNLESS PREPAID BY April 30, 2018. ⇐  
IF YOU ARE REGISTERING AFTER APRIL 30, 2018. PLEASE DO NOT ORDER A SHIRT  
**Registration may be accomplished on-line at [pacommisionercollege.com](http://pacommisionercollege.com) if desired.**

If by mail completed registration form with payment made payable to the Palmetto Council, BSA to be RECEIVED no later than April 30, 2018. All registrations and payments must be mailed to the following address.

**Palmetto Council, BSA**  
**420 South Church Street, Spartanburg, SC 29306**